Board Session Index Tuesday, September 25, 2018

CALL TO ORDER (10:00 A.M)

PLEDGE OF ALLEGIANCE (0:12)

PRAYER (0:30)

ROLL CALL – Commissioner Kerschner and Commissioner Stacy present with Commissioner Thomas being absent (0:48)

MINUTES - I'll accept a motion to approve the digital audio/video recording of the previous Board Session from Tuesday, September, 11, 2018 (0:56)

ADJUSTMENTS (1:12)

Issue 1

NEW BUSINESS -

- Health Insurance Proposal (1:39)

OLD BUSINESS -

- Issue 1/ CCAO Board Meeting Update (23:13)
 - **Res Opposing Issue 1 (27:35)**

ADDITIONAL NEW BUSINESS –

- Fiber Equipment Request (28:00)
- Website Launch (30:50)
- CCAO Board Meeting Update Cont. (33:00)

> Appropriation Adjustment within the M&R Fund (1020) (35:27)

	\$2,000.00	1020-0041-5303.00	\$2,000.00
		(Supplies)	
Γotal	\$2,000.00	,	\$2,000.00
Adjustn	nents within th	e General Fund (0010) (35:35)	
Ū	Amount	To: Account	Amount
	\$200.00	0010-0306-5329.00	\$200.00
		(Training)	
Γotal	\$200.00	, <u> </u>	\$200.00
	Fotal Adjustn Fotal	Fotal \$2,000.00 Adjustments within th Amount \$200.00	(Supplies) Adjustments within the General Fund (0010) (35:35) Amount To: Account \$200.00 0010-0306-5329.00 (Training)

> Supplemental Appropriations to the Juvenile Court Special Projects Fund (1079) (35:45) 1079-0301-5306.00 Contract Services \$5,000.00

79-0301-3300.00 Contract Services Total \$5,000.00

> Supplemental Appropriations to the Project Fund (1093) (35:57)

1093-2070-5306.00 Contract Services \$10,000.00 **Total** \$10,000.00

> Supplemental App	ropriations to the Gener	al Fund (0010) (36:15)					
0010-0500-5306.00	Contract Services		\$66,237.00				
		Total	\$66,237.00				
			T 1 (21 T 2) (2 (21)				
➤ Supplemental Appropriations to the Victims of Crime Act Expansion Fund (2158) (36:31)							
2158-0109-5358.00	Transfer Out		\$15,000.00				
		Total	\$15,000.00				
Fund Transfors ha	Made to the Victims of	Crime Act Grant (2110) (3	6.52)				
From: Account	Amount	To: Account	Amount				
2158-0007-4028-00	\$15,000.00	2110-0007-4028-00	\$15,000.00				
Transfer Out	\$13,000.00	Transfer In	\$13,000.00				
Hanslei Out		Total	\$15,000.00				
		Total	\$13,000.00				
> Appropriation Adi	ustment within the Capi	ital Projects Fund (1215) (3	37:03)				
From: Account	Amount	To: Account	Amount				
1215-0100-5306.14	\$23,870.00	1215-0100-5306.06	\$23,870.00				
(AG Center)	, -,-····	(JFS)	, -,-····				
(Total	\$23,870.00				
			,				
Supplemental Appr	ropriation to the Capital	Projects Fund (1215) (37:	59)				
1215-0100-5306.11	CSB		\$34,900.00				
		Total	\$34,900.00				
	`	(0) to the DRETACH Fund	, , , ,				
From: Advances Out	Amount	To: Advances In	Amount				
0010-0007-4029.00	\$300,000.00	1021-0007-4029.00	\$300,000.00				
(General Fund)		(Dretac Fund)					
		Total	\$300,000.00				
> Supplemental App	rangiations to the DRFT	ACH Fund (1021) (38:51)					
1021-0105-5309.00	Other Expense	ACII Funu (1021) (36.31)	\$320,443.51				
1021-0103-3309.00	Other Expense	Total	· · · · · · · · · · · · · · · · · · ·				
		Total	\$320,443.51				
> Supplemental App	ropriations to the Gener	al Fund (0010) (39:07)					
0010-0900-5334.00	Transfer Public Asst		\$695.50				
		TOTAL	\$695.50				
			4076.6 0				
➤ Fund Transfers Be	Made to the Public Assi	istance Fund (2030) (39:25)				
From: Transfer Out	Amount To		Amount				
0010-0900-5334.00		030-0006-4002.00	\$66,925.50				
Transfer Public Assist	,	ounty Share – Other	\$00,7 2 2.20				
1100101		Total	\$66,925.50				
			•				
	propriation to the Genera	al Fund (0010) (39:34)					
0010-0303-5306.00	Contract Services		\$25,000.00				
		Total	\$25,000.00				

Supplemental App	ropriations to the V	OCA Grant Fund (21	10) (40:06)				
2110-0109-5102.00	SALARIES			\$49,500.00			
2110-0109-5303.00	SUPPLIES			\$700.00			
2110-0109-5306.00	CONTRACT SE	ERVICES		\$1,500.00			
2110-0109-5309.00	OTHER EXP			\$2,000.00			
2110-0109-5363.00	MEDICARE			\$550.00			
2110-0109-5364.00	WORKERS CO	WORKERS COMP					
2110-0109-5366.00	HOSPITALIZA [*]	TION		\$7,000.00			
2110-0109-5367.00	PERS			\$5,350.00			
			TOTAL	\$69,100.00			
2110-1090-5103.00	SUPPLIES			\$600.00			
2110-1090-5306.00	CONTRACT SE	ERVICES		\$1,400.00			
2110-1090-5307.00	TRAVEL			\$400.00			
			TOTAL	\$2,400.00			
> Appropriation Adjustment within the General Fund (0010) (40:22)							
From: Account	Amount	To: Account		Amount			
0010-0305-5305.01	\$413.83	0010-0305-5306.02		\$413.83			
(Equipment)		(Uniforms)					
			Total	\$413.83			

- ➤ Authorizing the Participation Agreement with the County Employee Benefit Consortium of Ohio, In, (CEBCO) (40:37)
- ➤ Re-Establishing County Capital Projects Fund (1215); Effective January 1, 2018 (40:48)
- ➤ Hiring Jason Richie as an Intermittent Paramedic for the Seneca County EMS Paramedic Response Unit (ECHO) Effective September 25, 2018 (41:46)
- ➤ Authorizing the Seneca County Job and Family Services to Accept Medicaid Income Maintenance Funds from Sandusky County and Authorizing Kathy Oliver, Director of Job and Family Services to Sign this and any other related Documentation (43:06)
- ➤ Authorizing the Disposal of Unneeded, Obsolete or Unfit County Owned Property 2005 72 Passenger Blue Bird Bus on behalf of Seneca County Board of DD (43:29)
- ➤ Authorizing the Seneca County Board of Commissioners to Enter into a Food Service Agreement with Bridges Community Academy on Behalf of the Seneca County Sheriff's Office; Retroactive to August 28, 2018 (43:47)
- ➤ Appointing Mike DeWine, Ohio Attorney General and Any of His Assistant Attorney Generals as Special Prosecutor Regarding a Criminal Prosecution and/or Criminal Representation of a Criminal Matter of Law (44:03)
- > Establishing Seneca County's Premium Contribution and Health Insurance Rates for Calendar Year 2019 (44:30)
- **Establishing Seneca County's Wellness Discount Rates for Calendar Year 2019 (44:44)**

> Supplemental Appro	opriation to Capital Project	ts Fund (1215) (44:55)	
1215-0100-5304-00	Equipment		\$217,432.75
		Total	\$217,432.75
> Appointing Ginger I Advisory Board (45:	Mack as the At-Large Mem 18)	ber to the Seneca Cou	nty Health Insurance
Public Comments and Q	uestions (45:59)		
ADJOURNED (10:53 AM	M)		
Attest:			
Clerk to the Board			